



darshan

Vol. - II

VISION 2020

Adjust Your Focus!

**Embracing your Past, Embracing your Identity
and Entering your Future**

My DNA : My Divine Nature Activated

Imitators of God

The Striving Strength of the Youth

Be Healed in the Mighty Name of Jesus Christ

God is Higher than Our Problems

The Other side of Worship



Trinity Theological College

[Go make disciples of all nations]



VISION STATEMENT

Our Vision is

to see the inimical and exiguously reached communities of India impacted

through the transforming ministry of the anointed, equipped and exemplary

Bible-Teachers, Compassionate-Pastors and Christian-Workers,

by being a centre of excellence in Bible and Ministry

for the glory of God.

MISSION STATEMENT

Our Mission is

to raise young men and women into transformed Christian Workers

for the works of service in the inimical and exiguously reached communities of India, especially North and East of India,

by offering an active learning environment

for quality theological education

with opportunities to develop character, skills, avenues for inter-disciplinary interaction, exposure to various ministries and an option for marketplace internship.



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Embracing your Past, Embracing your Identity and Entering your Future

Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

2 Corinthians 5:17

The Matthew-Henry Commentary expands this text as The renewed man acts upon new principles, by new rules, with new ends, and in new company. The believer is created anew; his heart is not merely set right, but a new heart is given him. He is the workmanship of God, created in Christ Jesus unto good works. Though the same as a man, he is changed in his character and conduct. How true is this interpretation in our daily lives when we turn to God and seek His will

Living in the past is a problem because it robs us of the opportunity to enjoy the present. In our lives we choose to live in the past because it's familiar. There is something about uncertainty that makes us nervous and makes us want to be with the certain.

in our lives we are escaping our past, embracing our identity and entering our future.

It is when we know our identity and accept God's promises for our lives, we will find ourselves in the middle of his will and that is vital to us embracing our identity. We cannot enter the future until we embrace our identity; which is our identity in Christ.

Living in the past is a problem because it robs us of the opportunity to enjoy the present. In our lives we choose to live in the past because it's familiar. There is something about uncertainty that makes us nervous and makes us want to be with the certain. In Exodus 14 – when we look at the Israelites escaping from Egypt and being trapped between the Red Sea and Pharaoh's soldiers we find them complaining to Moses - "Wasn't there enough room in Egypt to bury us? Is that why you brought us out here to die in the desert? Why did you bring us out of Egypt anyway? While we were there,

didn't we tell you to leave us alone? We had rather be slaves in Egypt than die in this desert!" We have a nature of clinging on to the past and glamorizing it. We find the Israelites seem to be okay with the fact that they were slaves back in Egypt rather than seeing all what God was doing for them leading them out of their misery. At times we too are weary about the uncertainties and challenges that we may have to face and we decide to live in the past of spiritual darkness rather than look towards what great things God can do in our lives. It is not always easy to escape the past and the challenge for us today is to break free of the shackles of the past. We cannot enter our future till we escape our past.

Identity is defined as characteristics, qualities, and/or beliefs that distinguish or identify a person for what they are. To be able to embrace our identity we need to know what our identity truly is – as Apostle Paul says in Romans 8:17 – 'Now if we are children, then we are heirs--heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.' Our true identity is that we are children of God. However, to be seen as children of God we need to exhibit our allegiance towards God, something that is difficult to do and it is here that we need to embrace our identity fearlessly without being apprehensive of the cost of embracing our true identity.

As can be seen in the life of Daniel in Daniel 6 – when the administrators and satraps of King Darius plotted and made the king issue a decree that would ensure Daniel got into trouble – it is here we find that Daniel fearlessly embraces his identity. Verse 10 records – 'when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before.' And this is not the first time that he had to embrace his Identity – if we look at



Daniel chapter 1 – Daniel, Hananiah, Mishael and Azariah resolved not to defile themselves with the royal food and wine. In Daniel 3 we find Hananiah, Mishael and Azariah embracing their identity once again when they in vs 17-18 tell King Nebuchadnezzar –‘If we are thrown into the blazing furnace, the God we serve is able to deliver us from it, and he will deliver us from Your Majesty’s hand. But even if he does not, we want you to know, Your Majesty, that we will not serve your gods or worship the image of gold you have set up.’ We see in all the examples God honoured all of those who embraced their identity. It is when we know our identity and accept God’s promises for our lives, we will find ourselves in the centre of His will and that is vital to us embracing our identity. We cannot enter the future until we embrace our identity; which is our identity in Christ.



Once we have let go and escaped the past and embraced our identity in Christ we are ready to enter the future. As is written in Jeremiah 29:11 – “For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.” When we look at the life of Joseph in the Bible we find that God lifted him up to be the second in command in Egypt but in order to get there he had to go through the pit that his brothers put him into as well as the prison for a crime he did not commit. Yet we see that he did not let his past interfere with his walk with God. He continued to rely on God in spite of the various challenges he faced in the course of his life. From early in his life the dreams that Joseph had as recorded in Genesis 37:5 – “There we were, binding sheaves in the field. Then behold, my sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf.” And in Genesis 39:9- ‘I had another dream, and this time the sun and moon and eleven stars were bowing down to me.’ – were clearly showing him his Identity. Yet, to be able to embrace the identity while being a slave and also while being in prison would have been a great challenge. If Joseph had given up on embracing his identity that God had shown him through the dreams, he wouldn’t have interpreted Pharaoh’s dreams, and he wouldn’t have entered the future which was the fulfilment of his own dreams! And once Joseph entered into the future, we find that he was an able administrator who was a blessing to all those who he came in contact with.

If Joseph had given up on embracing his identity that God had shown him through the dreams, he wouldn’t have interpreted Pharaoh’s dreams, and he wouldn’t have entered the future which was the fulfilment of his own dreams!

The past may be comforting but God calls us to a future which is secure when we fully embrace our identity in Christ. The question that we need to ask ourselves is, are we ready to escape the past, embrace our identity and enter the future God has in store for us?



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My DNA : My Divine Nature Activated

(2 Peter 1:3-11)

Divine Power, Divine Promises and Human Participation

The figurative meaning of the Greek term ‘Κοιλίας’ in John 7:38 is “inner self, innermost being, heart.” Jesus was describing a spiritually empty place in the heart of “all humans” (Jn.7). As correctly pointed out by Augustine in *Confessions* 1.2.2, this empty place in the innermost being is the reason for the thirst and the divine solution. It is an emptiness that cannot be filled with any material thing and the love of any human being. Till that empty place is filled, the life of a human being seems useless, like it is not being used to its potential. This hunger or thirst can be fulfilled or the emptiness can be filled only by the Creator, the Living Water. It is like a mobile phone has to be activated before it can be used. Sometimes, in our need or urgency, we may connect the mobile to the wrong charger expecting—

all the while that once the battery of mobile has been charged, we will soon be able to use it. But, of course, this cannot happen. To activate the dead batteries of our mobiles, we have to connect them to the right chargers. Similarly, no matter how long and hard we try to fill the vacuum, the thirst or longing that exists in our innermost being, with anything of this earth, it will not top up. Our inner being has to be filled with the right source. Once it is filled with the right source, life seems valuable, worthy, precious and useful.

The first human beings were created in the perfect image of God (Gen. 1: 27). This helped them sustain fellowship with each other fellowship and participate with God in their daily lives. However, human fellowship with God was broken because of their Fall. They fell short of the glory of God. If we read between the lines, we can imagine that the phrase “walk of God”

in Genesis 3:8 refers to God having daily fellowship with human beings from the time He created them. The phrase “they hid” in the same verse, refers to their lost condition; there now existed a gap between their Creator and themselves, one that occurred in their fellowship due to human disobedience. They had been created with the plan and purpose of participation (to have fellowship) with their Creator.

We are created with the plan and purpose of Participations with our Creator.

Though human beings lost the perfect image of God in themselves, there is longing in each and everyone to connect with their Creator. Many try to fulfill this longing through various means and several ways. However, none have succeeded. It is like activating the mobile to a wrong charger. But what is that right source and means? How is this to be activated? How can we live the fruitful, blessed and abundant life that God intended for us? Is it possible through human ways and human efforts?

No, not at all. We have to connect to the right source—the Divine Power—θείας δυνάμεως (2 Pet. 1:3). Here Peter writes to the elect of God clarifying what this connection would look like. It’s not possible by human efforts and in human ways; it is only possible in the response of human beings to Christ’s invitation. Second Peter 1:3-11 states three important facts. First, divine power has been given to everything, as much as is needed for a godly life through the knowledge of Jesus Christ. Second, divine promises have also been given, and last, we have an invitation to participate in the divine nature.

First, Ὡς πάντα ἡμῖν τῆς θείας δυνάμεως αὐτοῦ τὰ πρὸς ζωὴν καὶ εὐσέβειαν δεδωρημένης διὰ τῆς ἐπιγνώσεως τοῦ καλέσαντος ἡμᾶς ἰδίᾳ δόξῃ καὶ ἀρετῇ (His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness) (2 Pet. 1:3). Like a mobile can’t be charged on its own, we human beings cannot come to the saving knowledge of Christ via our own efforts. Instead, it depends on both the divine initiative and the human response to that initiative. Thus, all of us need divine power to be born again, to be activated and to be alive spiritually. The power of God that raised Jesus from

the dead is now active through Jesus. First Timothy 2:5 states: “For there is one God and one mediator between God and mankind, the man Christ Jesus.” Graciously, God gave us the “One Whom He loved” (Jn. 3:16). We were dead in our transgressions and sins; we did not have intimate knowledge of and a personal relationship with the true God. We used to live in the ways of the world; we followed the fleshly desires and thoughts. We did not participate in the Divine Nature because our divine nature was not activated. Many go to their graves without this activation. But God in His great mercy lavished His riches of grace, glory and goodness on us. He made known to us the mystery, knowledge and understanding of His will through Jesus Christ (1 Cor. 15: 3-9; Eph.1:4-5). This revelation of the knowledge of God in our lives is a mystery; it is a call of God and the divine initiative. Through this divine bounty (δεδωρημένης), God has given us everything we need for a godly life.

Second, God has not only given us everything we need for a godly life, through His divine power, but has also given us His very great and precious promises (μέγιστα ἐπαγγέλματα) (2 Pet. 2:4a). We live in the world filled with fear, anxiety, uncertainty, hopelessness, terrorist attacks, sickness, depression, discouragement, etc. Sometimes tomorrow seems very difficult. Sometimes we have to face the challenge of brokenness, which is so painful. In the midst of it all, we can be assured of the hope that comes through the precious promises of God. With these, we can face the ever changing and challenging situations and circumstances of our lives, while looking eagerly forward to the glorious day of the second coming of Christ, and to a new heaven and a new earth, our everlasting new inheritance. The precious promises of God give us hope in the midst of hopelessness, encouragement in the midst of discouragement, healing in the midst of sicknesses, comfort in the midst of brokenness and certainty in the midst of uncertainty.

In the midst of all, we can be assured of the hope that comes through the precious promises of God.

Last, our call is to participate in the divine nature (ἵνα διὰ τούτων γένησθε θείας κοινωνοὶ φύσεως 2 Pet. 2:4b). Why do we want to recharge the dead batteries in our mobiles?



The answer: to communicate with one another, for our entertainment, do some reading, etc. Our divine nature is activated by the divine power, through the knowledge of Jesus Christ. What is the purpose of the great and precious promises we have been given? The only purpose is to participate in the divine nature. As Paul correctly states, salvation is not by our efforts but it is the gift of God's grace through faith (Eph. 2:8). However, once we come to the saving knowledge of Christ, we are required to do good for the glory of God (Eph. 2:10). Like Paul, Peter asserts that we should make every effort to participate in the divine nature so that we will be effective and productive (2 Pet. 2:4b-11). We should make every effort to respond to the promises of God. The only and primary purpose of our existence on this earth is glorifying God. None can recover the true god-like nature, but we can participate in furthering the moral stands of God while we are on this earth. The perfect image of God cannot be attained through rituals, a union with God, or an ascetic lifestyle, while we are on this earth. Through the philosophical contemplation of the realities of the divine world, detachment from the body, and intellectual and moral purification, we never become God. When we connect the mobile to the power supply through the charger, it will not be fully activated immediately. It takes some hours sometimes. Similarly, participation in the divine nature is not becoming holy at once. Instead it is moral progress. The knowledge of Christ received in a genuine Christian conversion, should have ethical consequences—which means living an effective, productive, victorious and virtuous Christian life. The basis of life for a Christian includes both faith in Christ that comes through the knowledge of Him and faith in His promises. Our divine nature activation has three aspects: conformed to the perfect image of Christ which had been lost (past), making efforts to reflect Christ's

love on a daily basis (present) and looking forward to being found spotless, blameless and at peace with Him (future). Participation in the divine nature includes both loving the LORD whole-heartedly, fruitfully, effectively and productively, and also loving our neighbors as ourselves. We should acknowledge God's majesty, His wonderful and mighty deeds, and be grateful for Him in our day-to-day life. Loving one another includes reflecting the love of God in our words and deeds, and relating with one another as God intends (2 Pet. 1:9-11). This is what pleasing Him is about.

The only and primary purpose of your existence on this earth is to bring glory to God.

God cares about the happiness, holiness and spiritual maturity of human beings (1 Tim. 6:17). God ministers to these needs in order to fulfil His primary purpose: Glorifying His name. In the midst of ever changing and challenging situations, circumstances and uncertainties, and having been created and called by God we each have a great responsibility to understand the purpose of our existence on this earth. Let us understand the significance of the divine power that gives us everything and the implications of the divine promises so that we can participate effectively in the divine nature of God, by continuing to reflect Jesus Christ, who carried on doing good in spite of the rejection, abuse, blame, corruption and hatred he received. Let us participate in the divine nature, having escaped the corruption in the world which tempts us to control us, so that we will have a rich welcome into the eternal Kingdom of our Lord and Saviour, Jesus Christ.



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IMITATORS OF GOD

Imitation is an action of using or something as a model. Every person's life is driven by some kind of force whether young or old. The force can be books, social media, celebrities, and freedom fighters, inspired and motivated lives of the successful people around them. The force that controls the people can build or destroy their lives. However, others and their rule guide mostly people. Inspiration may bring positive or negative impact in other person's life. The contemporary youth are imitators of celebrities, political leaders and freedom fighters. We hear about celebrities from every corner of the world. They have attractive lifestyle that influences young minds, their beliefs, interests, behavior and their fashion trends. They think of celebrities and successful people as their role models and choose to imitate them. One should understand that our God whom we serve is greater than these people are. We should be holy, prayerful, trustworthy, righteous, faithful and humble that represents Christ likeness. Close relationship with God will keep us to imitate God. When we imitate Christ, we will be molded by the grace and knowledge of Christ. Victory always belongs to the people who look to Jesus and imitates him in every second of their lives. Imitating Christ will lead us to an everlasting life.

Close Relationship with God will keep us to imitate God.

Paul States in Ephesians 5:1-2 "Follow God's example, therefore, as dearly loved children and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God." Apostle Paul used the word 'mimetai' from which came the English word "mimic." The idea is to copy closely, to repeat another person's speech, actions, behavior and mannerisms. Paul wants to make his statement clear that imitating the heavenly father is important. Imitating our heavenly father can make us as like Him, act like Him and behave like Him that truly changes our lives from inside out. However, none of us in this world can become like God because no one can create anything through the words of their mouth. We do not have the power to create galaxy, living creatures, plants, animals etc. However, we can be like him by imitating Christ-like character. Especially this article is about the most important characteristics that are necessary to practice or imitate Christ.

Love: God loves us as His children; one should imitate the self-giving and sacrificial love. God did not expect anything back from us rather He gives everything of himself to us. Imitating Christ's love involves caring for others, helping others, sharing our things with others, and meeting the needs of the needy selflessly. We should love our enemies because the word of God says 'Do to others what you would have them do to you' (Matthew 7:12). Pray for our enemies, love others as we love ourselves, our love should demonstrate in action. Christ demonstrated His sacrificial love towards humanity by dying on the cross of Calvary. The cross is the greatest price that Christ has paid for us. He took away all our iniquities and gave us hope. He healed the sick, the blind, and the lame and cared for those who were in need. In addition to that, He promises that whoever believes in him shall not perish but have eternal life.

Obedience: We need to imitate Jesus Christ who was obedient to the point of death. He was committed completely to do His father's will. We are called by God to imitate Christ's obedience though it may be pain and struggles. Obedience involves denying our selfish desires and ambitions and doing His will. sometimes we may face rejection, humiliation, injustice, cruel taunting and hatred for His sake but our Heavenly Father will surely reward us.

The cross is the greatest price that Christ has paid for us

Forgiveness: Imitating Christ's forgiveness is of primary importance in Christian living. Scripture says if you do not forgive others, your father will not forgive your sins (Matthew 6:15). God wants us to forgive people so that we may be saved. If we practice, forgiving each other all kinds of problem be cured or solved in this world. As children of God, we need to forgive others mistakes as Christ has forgiven us. Ephesians 4:32 encourages us to forgive others generously by forgetting the wrong thing they have done to us because Christ also forgave our worst sins which are numerous. Imitating Christ's forgiveness should be done in every moment of our lives that also frees us from burden; it also helps us to live God-given joyful life. Holding grudge is like grasping a hot coal with the intent of throwing it on someone unfortunately your hands are burnt.

Holiness: Word of God commands us to be holy. 1 Peter 1:16 says, "Be holy, because I am holy" which is imitating Christ's holiness. It is possible to imitate Christ's holiness through His grace. The dark life of our past should be forsaken and must learn to walk in the light of Christ. As followers of Christ, we must imitate his holiness. Walking in holiness is possible only by separating ourselves from worldly pleasures and by the renewing of our mind. People cannot live a life of holiness in their own strength therefore need to depend on God for His guidance to live a holy life. Jesus also sought the help from His Father, He prayed while he was on earth, and used the Word of God to withstand the temptations of this world.

Showing our love in action, practicing Christ-like forgiveness, obedience and holiness matters the more than just mere preaching and teaching

Showing our love in action, practicing Christ-like forgiveness, obedience and holiness matters the more than just mere preaching and teaching because our actions influences the mind of people. It is not an easy task to imitate God but it is possible through prayer, reading His word and by seeking the help of the Holy Spirit. Imitating Christ's obedience, in love, forgiveness and Holiness brings transformation in our lives. It also open the way for unbelievers to believe in the gospel and respond to God's invitation to receive forgiveness of sins and build strong relationship with Heavenly Father.



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The Striving Strength of the Youth

Arise; Shine, for Your Light has Come.

“Our time is limited, so don’t waste it, live someone else life”

- Steve Jobs

Our time in this earth is limited, as in Bible “it is seventy or eighty” (Ps 90:10). We cannot afford to waste the opportunity; we need to justify it wisely. The period of young age is the most important and useful period of our life on earth. Our young age, as compared in the Bible, is like and should be like the eagle which flies high up, upward and is a full in all sense.

The life during our young age is a golden period; the youth can fulfill and make use of the time for themselves and for others usefully. This life is like a flower which blooms but fades away soon, and when it blooms it gives fragrance, cheer and joy to the others. This period is a turning point in every young human life. The choices we make today will determine our destiny. When we look back our life we should relish it, no one should regret. Each one of us should satisfy ourselves to live in glory as He wants us to be. The life of Solomon (Eccl 12) is an example. He was rich, wise and he enjoyed all his life in worldly pleasures. After Solomon experienced everything well in his life when poor health struck him, he lost his strength, he found

no pleasure in life a great realization and he regretted. It was very late by the time he tried to get back to track (Eccl12:8) but unable to do so and utter these words Vanity! Vanity! All is Vanity. We need to rise and shine, live to our dear Lord, before it is late. We should strive to work for our God; the world is in need of us. Bible teaches us to stand up for Jesus and spread the gospel. We are in this world at a time of great opportunities and great challenges. God expects the best from us; one should never forget the responsibilities. Psalms 139:14 says for we are fearfully and wonderfully made. God has sent us to this world for a specific purpose. One should remain faithful in the sight of God and fulfill the purpose that God has for us.

The choices we make today will determine our destiny.

To achieve the set goals in our life the first priority is that we should strive to love God and keep His commandments. David a shepherd became the king of Israel (1 Sam 17:17-20). David was an obedient son, a brave soldier. Above all in his youth he sincerely loved God so much and trusted in God (vs. 37). God had given

us the choice. There may be times when people may turn against, even our families may question, friends and love ones go against. You are not alone so do not be disappointed. We should rather stand firm by obeying God and set an example for others to follow our ways. That is God's will for us! Strive to influence your family, outlook, friends by honesty, integrity, service, work self-support and faith. If we know God, our existence is meaningful. One of our biggest strength is our family. We should understand that family is a great blessing for us as it brings joy, happiness, and companionships. One should honor parents, show love, respect, be cheerful and seek to be a peacemaker. Strive for strengthening our relationship with siblings and support them by which we can influence people.

We live in a world where advancements in technology is booming. Education is an important part of life and it is God's plan too. God wants us to educate our minds and develop our skills and talents that He has provided. He wants us to utilize our power to act with responsibility. Education prepares us to greater heights, it help us to reach out the people who are in need. It opens doors for many opportunities so we should be willing to work diligently. Spiritual education is also one of the important aspects of growth in the young people's life. One should daily read the scriptures and meditate upon it that will help us to find the answers of our challenges in life.

Start where you are, use what you have, and do what you can

Our physique and the outlook is also an important aspect. We should keep our mind and body clean spiritually. The scripture says that our body is 'the temples of God' (1Cor 6:19), we should respect and should not defile it. Therefore, it is important not to expose it. Our appearance should be neat and modest. We learn this in 1 Cor. 3:16 -17. Dress modestly and be a good influence for others, dress appropriately especially for the church meetings and other activities to show ourselves with dignity and decorum.

God always expects us to be honest and live in integrity. We have to be honest to ourselves as well as to others. Honesty helps building relationship with God and helps to live our lives at ease and self-respect. Our words and deeds should be filled with hope, faith and charity. Use of good encouraging language and shun from insults and gossip. We need to support others so that they can improve their lives. "Service to man is service to God", is a saying which urges us to render our help and service

to everyone. We should be willing to bear each other's burden and comfort them at the time of need. First, we need to live our lives in home, in church and in community. Let our heart be filled with love and care for others. One should understand that our happiness comes only when we render our service to God and to others.

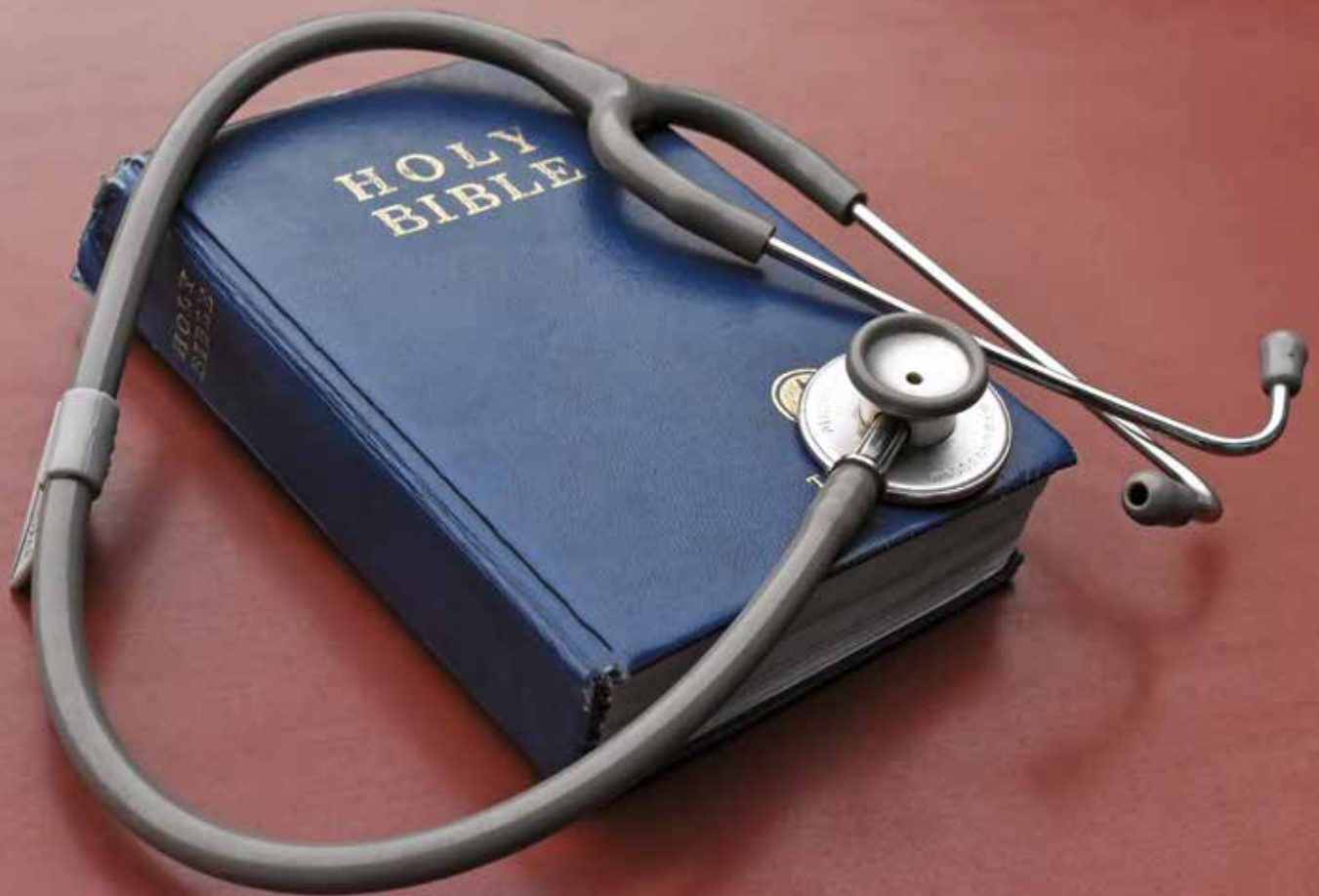
"Idle mind is a devil's workshop". Strive for self-dependence. Work begins in our homes; we should help our family, be willing to participate in all church activities, in our society as well. God has given us many talents and gifts and He knows what we are capable. Develop self-discipline and be dependent. Handle financial resource and spend wisely. Do not waste your money in gambling instead pay tithes and offering, avoid debt, save enough for the future. Work is honorable; we should develop the capacity to work. Set goals and strive to achieve them. God has assigned us work and promises that He would bless our efforts and fulfill the desires of our hearts. Therefore, we should set our mission, walk with God to strive and accomplish it. We are capable and strong enough when we give our lives to God Almighty.

A world renowned Tennis player Arthur Ashe said, "Start where you are, use what you have, and do what you can". Strive to be influenced with obedience to God's commands. Love your fellow beings, encourage others, work diligently, be humble, and be willing to listen to God's words without leaning on our own understandings. May our faith and testimony grow stronger in the presence of our Lord and may we enjoy the abundance of happiness in life.

Live a worthy and meaningful life to serve God. When I look back in my life, I am as happy as He is helping me to be in his vineyard. He is using me to train many young lives and it is a gift and great opportunity in my life from the Lord to use me. I urge each one of you to present your lives to God. The harvest is plentiful but the laborers are few may the good Lord help you to strive for His work.



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Be Healed in the Mighty Name of Jesus Christ

Greetings to you all in Christ Jesus name. Indeed, it is a great joy and privilege to share my experience what God has done in my life. When we look around the world, it is filled with troubles, difficulties, physical sickness, spiritual weakness and emotional pain. When we suffer we do not realize whom are we worshipping. Our God is a God who heals all our diseases (Psalms 103:3).

There is a divine power in the name of Jesus to break every chain.

Let me share my testimony how God did miracles in my family and I indeed trust that our God is a healer (Jehovah Rapha). Jehovah Rapha means "The Lord who

heals." The name Jehovah Rapha is one of my favorites; it shows that how God love us and healed all our physical, Spiritual and emotional. Acts 3:1-10 says that there is power in the mighty name of Jesus. In 2013, our family accepted Jesus Christ as our savior but we were not deeply rooted in God's word. Meanwhile we faced many health issues especially my sister-in-law during her childbirth. She was very anemic, there is no possibility of normal delivery because of the blood loss, and she was very serious and unconscious. Even the doctors gave up hope as she needs a blood donor and we were in a hopeless situation. God reminded us of his word "Call upon me in the day of trouble; I will deliver you, and you shall glorify me (Ps 50:15). Remembering God words and His promises our family started praying, and I promised Lord that if my sister-in-law was healed. I would dedicate my life to serve



Him. The moment when we looked upon the Lord He heard our humble petition and answered us. On the third day, a stranger walked in and donated his blood for my sister-in-law and she delivered a baby boy. Our family experienced a great miracle than ever before. Through the hurdles and the mockery of the society, He never left us.

Jehovah Rapha-The God who Heals

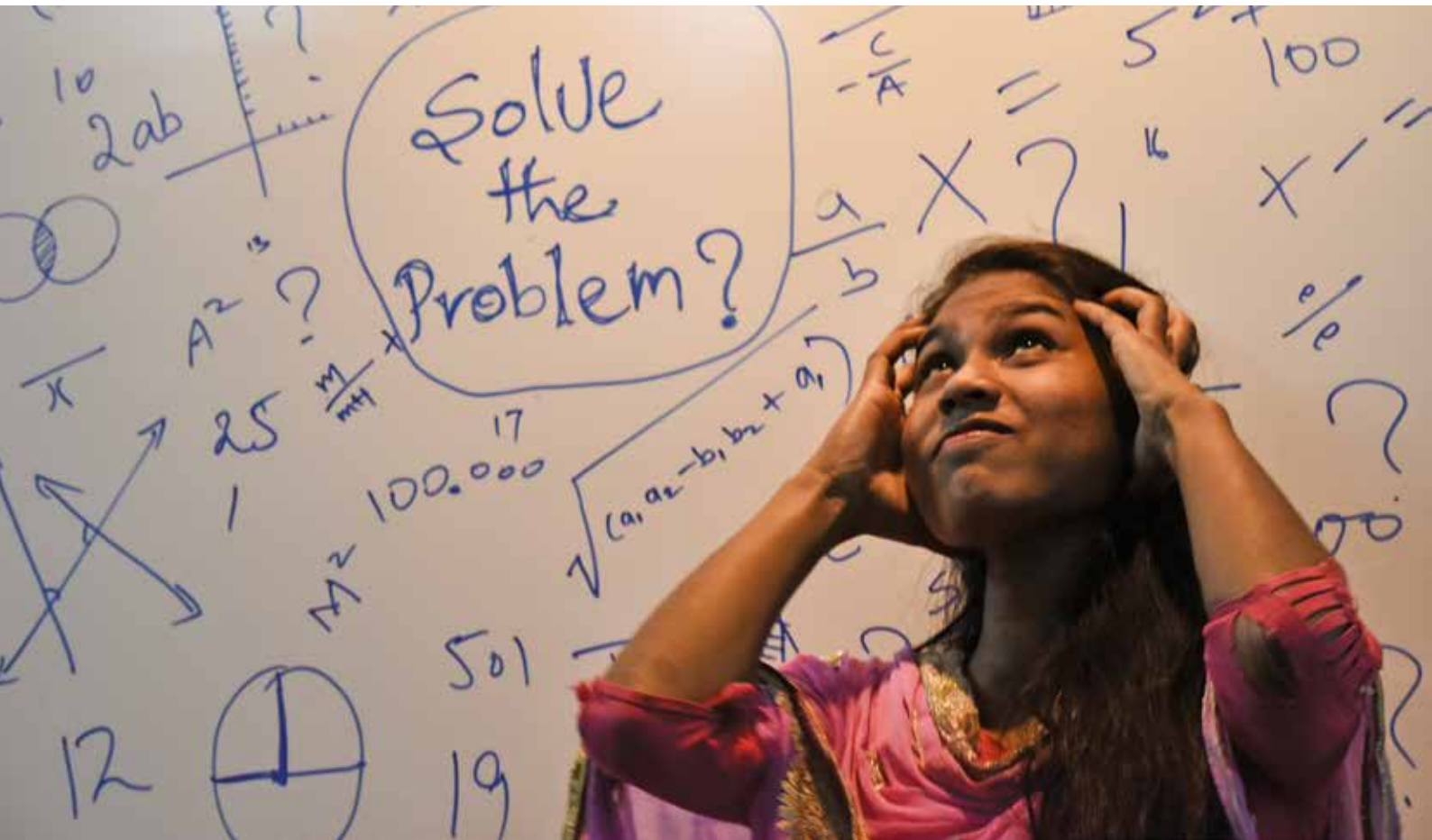
Psalmist says in 147:3 “He heals the broken hearted and binds up their wounds.” God rescued her from the death she received new life today she is a living testimony in our family as well as in the society and I thank and praised God for that. I strongly believe that Jehovah is a great physician who heals any kind of diseases (2 King 5:10) emotional (Psalms 34:18) mental (Daniel 4:34). He met every need in our family whenever we approached Him. Therefore, we need to put our complete trust in Him alone. I urge you friends the same God who performed miracles in our family can do the same to your family. However, we have to seek His guidance and put our complete trust on Him then miracles happen. God whom we serve is a living God. In Galilee, Jesus went from town to town, healing every disease and sickness among the people (Matthew

4:23). In Judea a large crowd followed him, and he healed them there (Matthew 19:2). Jesus Christ proved Himself to be Jehovah Rapha and there are many events in the Bible that Jesus has healed not only the physical diseases but also spiritually and emotionally (Luke 18:35-43). Zacchaeus was spiritually blind however; his life was changed after the encounter with Jesus at the sycamore tree. Through Christ, we can perform miracles as He has given all authority. Peter and John healed a lame man.

There is a divine power in the name of Jesus to break every chain. Today, are you waiting for your miracle healing? Call upon Jehovah Rapha-The God who heals.” Healing comes from our faith, if we believe we can delivered from any kind of sickness. Solomon declares that the name of the Lord is fortified tower (Proverbs 18:10). Our daily lives are filled with pressure and stresses and many times are forced to say “I Can’t”. However, believe that our God the almighty is with us and with him, all things are possible. Therefore, we have to put our trust in Him alone and walk in his ways in obedience. I am so grateful to serve a living God, his ways are wonderful everyday He is leading me to a greater heights that I could never imagine before. Above all, He has created me in His image to glorify Him alone.



Pastor **Kiran Lata Tudu** has done her B. Th. And presently involved in children ministry and youth ministry at the Pentecostal Assembly School, Bokaro Steel City.



God is Higher than Our Problems

We live in a fallen world where we face different problems and we feel that everything is hopeless in life. To our humans minds there is no way to overcome the situation or problems. Nonetheless we should understand that our God is higher than all our problems and difficulties. God has sent us to this world for a specific plan and purpose and we may have troubles. We should understand that God has a reason for everything, whether it is a health issue, finances or family-relationship. As the scripture says, everything was perfect when God created this world. When Adam and Eve sinned against God, the whole humanity fell and became slaves to sin. This broke the relationship between God and man that they had in the Garden of Eden. Human beings were morally corrupt and death came in to this world because of sin. Sometimes we contemplate that our problems are running over us and our faith should be in practice in these situations. If God is the creator of all universe then he has to be outside of them and He cannot be limited to time, space or matter as He has control over everything and

without His knowledge, nothing happens in our lives. The scripture says that are not two sparrows sold for a penny. Yet not one of them will fall to the ground outside your Father's care and even the very hairs of your head are all numbered (Matt. 10:29-30).

Satan tried his best to make Job lose his faith, but Job continued to trust in God alone. His perseverance was finally rewarded: after Satan gave up, God blessed Job's life (Job. 42:12).

Job's life is a classic example, over the time of one day; Job lost his sheep, his servants, and his ten children. All have died due to thieving intruders or natural disasters. Job rips his clothes and shaves his head in sorrow, yet he still praises God in his prayers (Job 1:21).

Satan tried his best to make Job lose his faith, but Job continued to trust in God alone. His perseverance was finally rewarded when God blessed him after Satan gave up (Job. 42:12). For us, too, the message is that trust in God is ultimately rewarded, now on earth or later in heaven. Despite the suffering that we see and experience every day in this world, both our life and our suffering are not pointless, thanks to God's love. Our God is almighty eternal father with Him all things are possible. When problem arises in our lives, we should always remember that our Lord who overcame the death by defeating the devil on the cross and most assuredly we are fighting against a defeated enemy.

Since the day I accepted Christ as my personal saviour my journey with Him was never been comfortable. I have faced problems, opposition from my relatives and villagers, my family had gone through financial crisis and when we were in desperate need no one helped us on the other hand they abused and totally abandoned us. Through this valley experience Psalms121:1-2 came to us as an encouragement as it says, "I lift up my eyes to the hills, where does my help come from? My help comes from the Lord the Maker of heaven and earth." The journey was not easy however; we had the hope that our God is bigger than our problems. Our help came from God the maker of the heavens and the earth when we looked unto God and He provided all our needs. During the undergraduate years, I had an ailment that I could neither sleep nor rest. I could not share this with my parents or dear ones, every day I was battling with God for a deliverance. On many occasions I have questioned God why me? God answered prayers and I was completely healed in 2019. Today with great audacity, I can testify that I am serving a true and living God.



When you believe in God, you can look at the future with a sense of hope

Recalling my journey with Christ I am reminded of the verse that says, "You will see neither wind nor rain, yet this valley will be filled with water" (2 Kings 3:17). I have seen how our valleys were filled with the water when the rivers running dry. At times, things can seem discouraging when you look at your life and you see the mess that it is in today. You wonder how God could ever make something good of your future that can sometimes overwhelm you, worry you, and stress you out. It is normal to feel this way, but when you believe in God you can look at the future with a sense of hope because God says that He knows the plans that He has for you, plans to prosper you, not to harm you, plans to give you a hope and a future (Jeremiah29.11). God has plans for your future! The problems that you see with your future can be big, but not bigger than my God because nothing is too big for God!



Pastor **Ashunta Murmu** has done her B. Th. And presently involved in children ministry and youth ministry at The Pentecostal Assembly School, Bokaro Steel City.



The Other Side of Worship

One of the truths that is much talked about in today's revival renewal or restoration movements is worship, which is good nevertheless only one side of the worship is emphasized whereas the other side is largely neglected or ignored or unknown. By worship, we normally understand the singing and the music. Probably singing a slow song with eyes closed and hands lifted which is hardly ten percent of what the scripture teaches on worship. So what is the other side?

Supreme Love: When the self-righteous lawyer asked Jesus, which was the greatest commandment, Jesus replied, you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself (Matt 22:35-39). The religious Pharisees of that day forgot

their duty to man in their zeal to fulfil their duty to God. That is why Jesus gave the second commandment however; it is not the secondary commandment. Loving God is just inside of the worship the other side is loving people. The vertical grove in the cross talks about our love for God and the horizontal grove talks about the love for people. The cross is not complete without these groves.

Reconciliation involves humility and self-denial.

Apostle Paul reminds us to get rid of all bitterness, rage and anger and be kind and compassionate in forgiving each other, just as in Christ forgave (Ephesians 4:31-



32). In addition to that in the following chapter, verse 2 Paul says walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God. Here lies the reason why Jesus insisted on first reconciling with an offended brother before offering the sacrifice (Matt 5:22-23). Reconciliation involves humility and self-denial that is why one more of hour of praise becomes an easy substitute for going the second mile. Nevertheless, such worship is void of fragrance and God loathes it.

Wholehearted Obedience: The word worship in English Bible occurs first in Genesis 22:5 “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.” By worship, the patriarch meant sacrificing his only son Isaac as an offering to God. By this, Abraham understood that the other side of worship is unquestioning or wholehearted obedience to God. The offering of an earthly son to an everlasting God is not too much. Another classic example to other side of worship is seen in the church of Antioch. It was a worshipping community as they had given themselves to worship the Lord. The Holy Spirit spoke, “Release Barnabas and Paul for missionary work!” A graceful Barnabas and gifted Paul were like two eyes of the church. However, where is the place for selfishness and self-interest in true worship? They were not worshipping the God of Antioch but the Lord of the whole world. Therefore, they let go of everything in order to see this earth filled with His knowledge.

Abraham teaches us individual obedience and Antioch teaches corporate obedience. Abraham became the father of all Christians and Antioch became the base of Christian mission. Worship can be exciting but excitement is self-centeredness that is anti-worship as true worship is God-centred. Let us take stock of our obedience as individuals and as corporate, unless we set our matters right and obey God at any cost our songs and shouts are superficial.

Worship can be exciting but excitement is self-centeredness that is anti-worship as true worship is God-centered.

Absolute Surrender: Before and after the conversion, Apostle Paul was a great worshipper. His only problem was accepting that the Jehovah of the Old Testament revealed Himself in the Jesus of the New Testament. His entire ministry was soaked in the spirit of worship. Even while writing some serious and doctrinal epistles he suddenly breaks forth into rapturous worship (Romans 11:33-36). In the subject of this doxology Paul challenges that one can never give anything to God because He already owns everything from eternity past to eternity future.

Praise and worship have become an easy substitute for the holiness of the body. Following the ignominious



defeat at the city of Ai Joshua conducted an intensive search among the tribes. The culprit was Achan sadly; he belonged to the tribe of Judah, which means praise. Joshua chided him to give glory to God by confession of his sins of lustful desire (Joshua 7:16-21). How often do we cover-up the sins with verbal worship.

The Holy Spirit is our greater enabler and energiser in the act of worship. Never the less, he indwells our physical bodies. Repeatedly we are reminded in the scripture that our body of flesh and blood is the temple of the Holy Spirit. Christ's unusual anger in the temple of Jerusalem is a figurative lesson of cleansing the inner being. Do we have the burning zeal to protect us from all defilement? Worship without holiness is hollow. Purity is not emphasized these days as much as praise and crucifixion of flesh is not taught as a primary lesson. In course of time, we will be accustomed to empty shouts that fetches no victory.

Paul challenges that one can never give anything to God because He already owns everything from eternity past to eternity future.

Unjust Suffering: Accepting injustice and ill-treatment patiently is also worship. Peter says, Beloved, do not think it strange concerning the trial but rejoice to the extent that you partake of Christ's sufferings through that His glory is revealed. If you are reproached for the name of Christ, He is glorified (1 Peter 4:12-14). His executioners thought that they were murdering Christ. Nevertheless they were actually helping Jesus to offer himself as a sacrifice to God as a sweet smelling aroma" What a paradox! This is the secret of worship. Every stone pelted at us can become a bowl of incense offered to God provided we do not retaliate or mutter. Watch closely the martyrdom scene of Stephen (Acts 6:12-15; 7:54-60). His angelic face; open heavens; vision of the glory of God; Christ at the right hand of God; forgiveness and surrender what is this but worship. Let's now go to heaven to meet the great multitude of white-robed worshippers the one who came out of great tribulation they are before the throne of God serving Him day and night in His temple (Rev. 7:9-15).

Matt Redman's worship band was making new and influential songs for the local church. Never the less, they were missing something that is actually immense. Mike Pilivachi the co-founder asked his congregation what they were bringing to God in worship, or if they were soaking up the music. He chose to strip out all distractions including the worship band and instruments. Stripping them just led to an embarrassing silence. Eventually the congregation rediscovered their own voices, singing unaccompanied, offering up heartfelt prayers and encountering God in a fresh way. By the time they reintroduced the musicians and sound system, the church had found a new perspective on worship: that it is all about Jesus, and that it demands a response from the heart. Matt Redman's song 'The Heart of Worship' simply describes what occurred back then:

*"When the music fades, all is stripped away,
and I simply come*

*Longing just to bring something that's of worth
that will bless your heart*

I'll bring You more than a song, for a song in itself

*Is not what You have required,
You search much deeper within*

*Through the way things appear,
You're looking into my heart*

*I'm coming back to the heart of worship,
and it's all about You, Jesus"*

Therefore, let us now get rid of the superficial praise, songs and shouts and get back to the heart of worship. Let us not imitate the Pharisees following the set rules given by Moses and but stayed far. Let our hearts and lips have the same beat in worship and let it become our lifestyle.

■■■



Pastor V. Sylvester Mathew has done his M.Div. from Southern Asia Bible College, Bangalore. He teaches Old Testament and Theology at Trinity Theological College.



Founder's Day 2019

Founder's day is an auspicious and blessed occasion for the Trinity Theological College students. This academic year (2019-2020) there are 32 students studying and equipping themselves for God's glorious ministry. Trinity Theological College came into existence in 2005 through the vision of God's servant Dr. D. N. Prasad to accomplish His divine purpose. Today, God gave a vision to his son who is also the Administrator of Trinity Theological College Ps. Daniel Michael Prasad to shadow the legacy of the visionary father. God enabled him to impact many young people's life. He gives immense support

molding and helping the students in various activities like singing, outreach programs, Sunday school ministry, youth ministry, etc. He helps the students to explore their abilities and talents that has brought forth many talented youngsters. By God's grace today TTC alumni's are serving God faithfully across the Northern part of India. Every year we celebrate founder's day on 11 July not only the birthday of our founder but also God's faithfulness throughout his life and ministry. This is the day for him to testify how God has being leading him in marvelous way to establish His Kingdom. First year students of TTC will be sharing their life testimony, second and final year students will be sharing their practical ministry experiences which they had during their summer break. Trinity Theological College has being equipping and training leaders, pastors, evangelists, faithful Christian workers and bible college teachers. Therefore, we appreciate your continuous prayer and support for the students as well as the growth of the college.



Report by : Siphora Hial

B.Th. 2nd year



Independence Day Report

Independence Day is a very significant day for every citizens of India. it was a red-letter day in the Indian history when India got her freedom on 15 August 1947. We the citizen of India know that it took centuries for the people to break the chains of slavery. Today, we not only celebrate joyfully for the freedom but also remember our freedom fighters who invested much for our country. We celebrate great event with various kinds of programs with the tricolor being hoisted all over in one accord. On 15 August 2019, at 8:00 am faculty and the students of Trinity Theological College celebrated the 73rd Independence Day. Brother Jaison of B.Th. III led the program. The Guest of honor for the programmed was our respected Director of Pentecostal Assembly School Dr. D.N. Prasad, Principal Mrs. Rita Prasad, Administrator Mr. Daniel Michael Prasad and Vice-Principal Dr. Karuna Prasad. The Director Dr. D. N. Prasad unfurled the National Flag followed by National Anthem. The students presented a lovely song named "BHARATH MERA BHARATH YESHU KI" which indeed moved the hearts of people. Finally, Brother Sunny Kumar of B.Th. II, gave an inspiring speech on the topic



"TRUTH" based on (John 8:32). Then our Administrator encouraged every one by sharing a thought: "HARD WORK BRINGS GOOD RESULT". By the words of his encouragement and distributing the sweets the ceremony came to an end. Indeed, it was a fabulous program every one of us enjoyed the day.

- S. Johnson
B.Th. 2nd Year



Christian Growth Camp 2019

The Pentecostal Assembly Sunday School organized “Christian Growth Camp” for three days held on 20th to 22nd September, 2019. With the theme “MY DNA” (Divine Nature Activated) based on (1 Peter 1:4) “He has given us this precious and wonderful promise so that through them we may participate in the divine nature”. Sixty-five students of the Pentecostal Assembly School (Class VI to XII) and 31 Bible College students were attended this year camp. With much enthusiasm everyone actively participated in every activity. Seventeen Volunteers organized all the activities that helped the students to become creative and disciplined. Every year we had a special guest speaker from outside but this year our guest speakers were TTC teachers and leaders of the PAS. Godly servant Rev. D.N. Prasad, Principal Mrs. Rita Prasad, Administrator Ps. Daniel Michael Prasad, Vice-Principal, Dr. Karuna Prasad. They motivated and encouraged the students with divine messages from the scripture. All the messages were related to the nature of God which helped us to change our inner beings. Along with teachings camp activities helped the campers to develop their patience and leadership



qualities. Every students and volunteers not only enjoyed singing, dancing and worship but also the activities like art, crafts, posters making, quiz, games etc. Moreover, Trinity Theological College had an opportunity to perform skits and choreography based on our theme in every session. As for TTC students it was a great platform to unwrap our talents and gifts for the glory of God. The purpose of the camp was to activate the Divine Nature in our lives. On the last days many expressed their gratefulness to God and shared how they felt the change during the camp. The most awaited moment of the camp was the announcement of the results among the four groups (Hope, Joy, peace, and Faith) that was divided for different activities. Hope-1st Place, Faith-2nd Place and Peace-3rd Place. Another exciting moment was when our dear brother Johnson (B.Th. II) was awarded as the best camper award. We indeed, thank and praise God for all He has done, everyone felt it was blessed time and experience the work of God in the hearts of the young people.



Report by : Mamtarani Ratnakar

B.Th. 3rd year



TTC Music Ministries

On 3 June 2019 Pastor Daniel Michael Prasad along with Trinity Theological College choir left to Kolkata for Gospel songs recording. TTC Choir translated three songs from English to Hindi: TERE PYAR KE SAMARTH SE was translated from the original Hillsong Worship BY THE POWER OF YOUR LOVE, MAHIMA (Main hu yahan) song from the HERE I AM HUMBLLED BY YOUR MAJESTY and ANOKHA PYAR from the AMAGING LOVE in October 2018. Two Hindi songs were recorded by the TTC students: BINTI SUNLE YESHU PYARE was performed by Aradhana and DENE WALA MASHIH EK RABB HAI. These five songs were recorded in Sruti Nanadan (Ananjan) Studio, Kolkata. Rudrarup Banerjee recorded the songs under the guidance and support of Anasmita Ghosh who was mastering and mixing. God helped us miraculously to write one Christmas song 'Aya Tu Is Jahan Mein Banke Rehnuma' in the month of November in Digha where we went for the song shooting 'Anokha Pyar'. The song was composed in one day by the whole TTC Media Team with the help of God. God also



helped in making video of this song and we released this song in the second week of December. People involved in Media Team worked hard for Videography and God has been blessing TTC Music Ministries. It was an excellent opportunity for the TTC Choir to use their talents for the glory of God. God indeed provided all our needs throughout this journey. We had a great time of recording and enjoyed the singing. TTC Media Team headed by Pastor Daniel Michael Prasad was assisted by brother Sunny, Brother Johnson, Pastor Muneshwar Pooja and I have successfully released four songs on the social media and there are few songs yet to be released. By the grace of God, many people watched and they were blessed by the songs. In all things, God's work was amazing, and we thank God for His grace and mercy in our lives to explore great opportunities in equipping us for His glorious ministry.

*Report by : Nageshwari Suryawanshi
B.Th. 3rd year*





‘Songs of the Season 2019’

Oh! How wonderful, how pleasing it is when God’s people all come together as one to sing a new song to the Lord to praise Him in the assembly. The Bible says, ‘Sing a new song to the Lord! Sing His praise in the assembly of His followers (Psalm 149:1).’ Yes! It was ‘Songs of the Season’ the much awaited event that we were longing throughout the year. Finally, it was on Thursday 19 December. As the title indicates, so is the event. It comes with a message of salvation to all human beings. Also, it brings in joy, love, peace and blessings for all of us to experience God’s goodness in our lives. It comes not just to celebrate the event, but to speak about Jesus Christ to others.

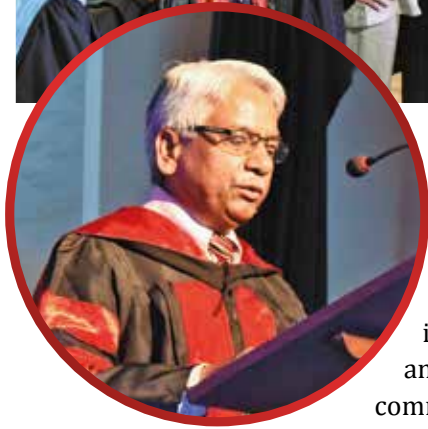
We, students of Trinity Theological College along with the teachers celebrated ‘songs of the season’. Indeed, it was a marvelous and musical evening with lots of joy and cheers. The people who had come to be part of this colorful evening enjoyed much. The entire Pentecostal Assembly School chapel was decorated with bells, stars, holy leaves, Santa Clauses, fairy lights and a dazzling Christmas tree to set Christmas spirit in people. We, T.T.C students along with teachers were inside the chapel, eagerly waiting for ‘songs of the season’ to be started. The celebration started with

the opening prayer followed by an array of beautiful presentations by the Sunday school students of the Pentecostal Assembly School. On this very evening, a short, but sweet message was delivered by Fr. James SJ – Principal of St. Xavier’s School, Bokaro. We, T.T.C students also witnessed ‘Songs of the Season’ by singing two Christmas songs under the loving supervision of Prasanjeet Sir. The songs, we sung were: ‘Hai Di Aawaz Farishton Ne Jameen Ke Logon Ko’ and ‘Jhilmilate Hai Tare’ respectively. The people who had come to witness ‘Songs of the Season’ were excited from the beginning to the very end of the celebration. The celebration ended with closing prayer. Having received a lots of joy, love, peace and blessings of our Lord Jesus Christ, people started walking out of the chapel slowly and going back to their respective homes. Thereby, the celebration was finally over.

Thanks to Lord our Jesus Christ for enabling me to pen it down for His glory.

May Lord Jesus Christ’s blessings be always with us!
Amen!

- Santosh Soren
B.Th. 3rd Year



Graduation Report 2019

The vision of Trinity Theological College is to see the inimical and exiguously reached communities of India be impacted through the transforming ministry of the anointed, equipped and exemplary bible-teachers, pastors and workers by being a center of excellence in bible and ministry for the glory of God. As a result of this vision our college held its 12th Graduation Service on 24th March 2019.

The Degree was offered by Global School of Open Learning, under the Centre for Global Leadership Development, Bangalore. Two young men and two young women received their degrees with prayers and blessings from the believers, teachers, sponsors and parents. Equipped and trained for the mission field, the graduates were more eager to be witness for building the Kingdom of God.

During the Graduation service, the first magazine of Trinity Theological College was published and blessed by Rev. Dr. D. N. Prasad. Dr. Paul Cornelius addressed the graduates by encouraging them to grow in the image of God and keep moving ahead should be our primary goal. On the other hand, Rev. Randall Naylor from Canada blessed the students with God's Word. Followed by Kiran Lata Tudu represented graduating students to give commencement speech on the topic: "Fishers of Men".

Finally, the 14th Commencement service of Trinity Theological College was commissioned by Rev. Shaiju Thomas (Dean of Global school of Open Learning) on behalf of Global Leadership Development Bangalore.

Report by : R. Moses

B.Th. 3rd Year.



Graduates of 2019

Trinity Theological College, Bokaro Steel City, Jharkhand.

God's way is marvellous that cannot be comprehended and His works are unstoppable. Every year God prepares young people to be workers in His vineyard. Indeed, we thank and praise God for His wonderful act of mercy, love, and guidance over the past 14 years. Though there were many hurdles and obstacles but God enabled the students to complete their course very successfully. On 24th March 2019, 4 students received their Bachelor's Degree in Theology offered by Global School of Open Learning, Bangalore. Today, by the grace of God all four of them are engaged in various ministries in Northern part of India.

Graduates are:



Miss. Kiran Lata Tudu from Sahibganj, Jharkhand is presently involved in children and youth ministry at The Pentecostal Assembly School, Bokaro.



Miss. Ashunta Murmu from Sahibganj, Jharkhand is presently involved in children and youth ministry at The Pentecostal Assembly School, Bokaro.



Mr. Sushant Kumar from Saharsa, Bihar is currently involved in children ministry and pastoral ministry.



Mr. Ajay Kumar Jatwar from Janjgir Champa, Chhattisgarh is currently involved in children ministry and teaching Ministry.



Rev. Dr. D.N. Prasad
Director
Trinity Theological
College



Rev. Dr. Paul Cornelius
Regional Secretary
Asia Theological
Association

Report by : Ritesh Kumar Hembrom
B.Th., 3rd Year



Trinity Theological College

[Go make disciples of all nations]



Trinity Theological College is situated in the heart of the City of Bokaro in the state of Jharkhand, India. We aim to equip young men and women who have responded to the call of God for their lives for pastoral leadership and evangelism in North India and India as a whole. Committed young men and women who have the clear call from God for their lives, may apply.

PROGRAMS OFFERED

BACHELOR OF THEOLOGY (B. TH.)

This is a 3 year ATA approved course spread over 6 semesters and 2 work terms at a church under a pastor at the end of the 1st as well as 2nd year. Classes will be conducted in English.

ELIGIBILITY

- Male / Female Candidates
- Class 12 Pass (Any Board) / Dip .Th from an ATA Recognized College or Equivalent

DIPLOMA IN THEOLOGY (DIP. TH.)

This is 2 year ATA approved course spread over 4 semesters and 1 work term at a church under a pastor at the end of the 1st year. Classes will be conducted in English.

ELIGIBILITY

- Male/Female Candidates
- Class 10 Pass (Any Board)

GENERAL REQUIREMENTS

- Working Knowledge of English
- Basic Knowledge of the Bible
- Any Experience of Ministry will be an Advantage
- Recommendation from Pastor of Local Church
- Physical Fitness Certificate from Physician

For more Details or Application Form write to :

Trinity Theological College

Qtr. No. 4015, Sector 12 'B', Bokaro Steel City, Jharkhand - 827 012

Ph. : 06542-256500, 256777, 257400, Mob. : 09608253700, 9431322448, 9934363077

E-mail : info@trinitytheologicalcollege.org

Forms can be downloaded from the

Website : www.trinitytheologicalcollege.org

- Library & Internet Time
- Specific Games & Recreation Time
- Regular Ministry Opportunities
- Media and Music Ministry Opportunities
- Basic Computer Education.



Trinity Theological College

[Go make disciples of all nations]



अनोखा प्यार

मैंने पायी क्षमा, तेरे त्यागे जाने से,
मैं स्वीकृत हुआ, तेरी निन्दा हुई।
मैं हूँ भला यहाँ, तेरी रुह हैं मेरे मन में।
यीशु तू जिन्दा खुदा है।

अनोखा प्यार, कैसा है ये तेरा,
राजा होकर तू मरा।
अनोखा प्यार, सच्चा है ये तेरा,
तेरी महिमा हो सदा।
मेरे खुदा, आदर तेरा।

तू राजा है, तू राजा है।
यीशु तू राजा है, यीशु तू राजा है।



Listen to the song on YouTube at the following link
<https://youtu.be/zNXhMn6nNGc> or by scanning
the QR Code on any digital device

For the latest songs - Please Subscribe to our
YouTube Channel - TTC Music Ministries